: 06.45 am - 07.25 am Night Prayer, Morning Prayer Fridays

: 08.30 am - 10.30 am Holy Qurbana

DAY & DATE WEEK AREA 1

: 07.00 pm - 07.30 pm Evening Prayer Fridays : 07.30 pm - 09.00 pm Holy Ourbana : 07.30 pm - 08.00 pm Evening Prayer Sundays

: 08.00 pm - 09.30 pm Holy Qurbana : 05.30 am - 07.00 am Holy Qurbana : 07.30 pm - 08.30 pm Evening Prayer & Wednesdays Intercessory Prayer for St. Mary

Saturday, Monday, Tuesday: 07.00 pm - 07.30 pm Evening Prayer Thursdays

: 07.00 pm - 09.15 pm, Holy Confession **Evening Prayer, Church Prayer Meeting & Choir Practice**

Sunday School: 10.45 am - 12.10 pm All Fridays Marth Mariam Samajam: 11.00 am - 12.20 pm All Fridays M.G.O.C.S.M : 11.00 am - 12.20 pm All Fridays Youth Movement: 11.00 am - 12.20 pm All Fridays

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF JUNE - 2013

01-06-13 Saturday	FIRST	AL SHAAB Mr. ABEY ALEX (A-291) FLAT No # 310, SHOE MART BLDG., NEAR BABY SHOP, ABU HAIL
03-06-13 MONDAY	FIRST	PORT ZAYED / HOR AL ANZ Mr. SHIBU SKARIAH (S-492) FLAT No # 513, DAR AL BUTTEN BLDG. 2, BEHIND TAJ PALACE HOTEL, AL RIGGA
04-06-13		

TUESDAY	FIRST	AL GHUSAIS Mr. JACOB M.P. (J-219) FLAT No # 113, SAHARA BUILDING, BEHIND NELLARA RESTAURANT	AL KARAMA Mr. THOMAS GEORGE (T-140 FLAT No # 204, AL MANSOORI BLDG., BEHIND PIONEER BLDG.
00 06 12			

		BEHIND NELLARA RESTAURANT	BEHIND PIONEER BLDG.	
08-06-13 Saturday	SECOND	BUR-DUBAI Mr. VARGHEESE MATHEW (V-219) FLAT No # 707, BLUE WAVES RESIDENCE, NEXT TO SILVER SANDS - 2, OPP. SAVOY SUITES HOTEL	SATWA-AL QOUZ Mr. SHIBU TTHOMAS (S-88) FLAT No # 410, BLDG. 39, AL KHAIL GATE, AL QOZE	
10-06-13 MONDAY	SECOND	QUSAIS - AL NAHDA Mr. ASHOK MATHEW (A-255) FLAT No # 206, AL GHANIM BLDG. 4,		

SATURDAY	THIRD	SHARJAH - ROLLA Mr. SANTHOSH KUNJACHEN (S-389) FLAT No # 406, AL KAMALI BLDG., NEAR FIRE STATION, MUWAILAH ROAD, OPP. NATIONAL PAINTS	
17-06-13 MONDAY	THIRD	RASHIDIYA - LULU VILLAGE Mr. PHILIPH K JOHN (P-104) FLAT No # 232, WASL OASIS SOUTH BLDG. 453/2,	

	NEAR EMIRALES DEDU. (ER 2), LULU VILLAGE			
AL GHUSAIS Mr. JOHNSON D.Y. (J-227) FLAT No # 407, OBAIDULLAH BUILDING,	KARAMA Mr. ABRAHAM CHACKO (A-98) FLAT No.# 6,			
	BLDG. No 21, (33-35)			
	Mr. JOHNSON D.Y. (J-227)			

SHARJAH - AL NAHDA	SATWA
Mr. BENNETTO SAMUEL, (B-137)	Mr. DAVID SAMUEL (D-24)
FLAT No # 804, A-BLOCK,	FLAT No # 10,
AL NAHDA TOWER,	GOLDEN FORK BLDG
CARREFOUR EXPRESS BUILDING,	NEXT TO CHEL SEA PLAZA HOTEL
NEAR AL NAHDA PARK.	MENT TO CHEE SERVI EXERTIONEE
NEAK AL NAHDA PAKK.	

MUHAISINAH - LULU VILLAGE	DEIRA NAIF/YOUSUF BAKER
Mr. JACOB ABRAHAM (J-434)	Mr. GEORGE ULLAS AMBRAYIL (G246)
FLAT No # 112,	FLAT No # 304,
SAMARI RESIDENCE BLDG 2.	AL MAKTOUM BLDG., AL BARAHA
NEAR AUTO MARKET, RAS AL KHOR	NEAR AL RASHEED PHARMACY

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP @ 17.00-19.00 HRS, EXCEPT 2ND FRIDAY

SUNDAY SCHOOL SCHEDULED PROGRAMMES FOR JUNE 2013 7th June Half Yearly Evamination for Classes 1 and 3 to 12					
Babu M. Kuruvilla	Jt. Secretary	050 7787152	bmanathra@yahoo.com		
Abraham P. A.	abraham@alwahamechanical.com				
Babuji George	Secretary	050 5842528	bajigeorge@hotmail.com		
T. C. Jacob	Trustee	050 5141831	chackojacob19@yahoo.com		
Rev. Fr. T. J. Johnson	frtjjohnson@gmail.com				

14th June Solo Malayalam and English Competition **Elocution and Extempore Speech Competition** 21st June 28th June Verses and Quiz Competition

All the Parents are requested to prepare the students as per schedule.

July and August - Summer Vacation Sunday School Re-opens on 6th September 2013

ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT

SCHEDULED PROGRAMMES OF JUNE 2013

1. June 7th - Class - Environmental Day (Regular Meeting)

2. June 14th - Regular Meeting

3. June 21st - Theshubuhetho - (Malayalam & Suriyani Aaradhana Song's Competition Participating UAE's 7 Church's OCYM Units. (3 pm - 5 pm).

4. June 28th - Regular Meeting

Divyabodhanam Class - Every Monday 8 pm to 9.30 pm (To increase general awareness of the Bible, Church History & Basic Believes of the Malankara Orthodox Sabha.)

OCYM Job Cell - Highly active Job Cell that matches job seekers with employers from a wide range of sectors.

(More Informations Contact Co-ordinator, Mr. Johnkutty Idicula: 055 4434847) Email: ocymdubai@gmail.com Website: www.stthomasocymdubai.org

Job Cell : jobcellocymdubai@gmail.com More Informations Contact: Secretary Mrs. Jishi Binny: 050 7052459

MOMS SCHEDULED PROGRAMMES OF JUNE 2013

Regular meeting, Bible verses competition

Regular meeting, Essay writing competition
Regular meeting, B.P & SUGAR check-up, Intercessory prayer. 21/06

28/06 Regular meeting,

CARDEX NAME

Martha mariam samajam closes for summer vacation.

MGOCSM Unit Proposed Programs and Activities till JUNE 30th 2013

PLACE

MORII F

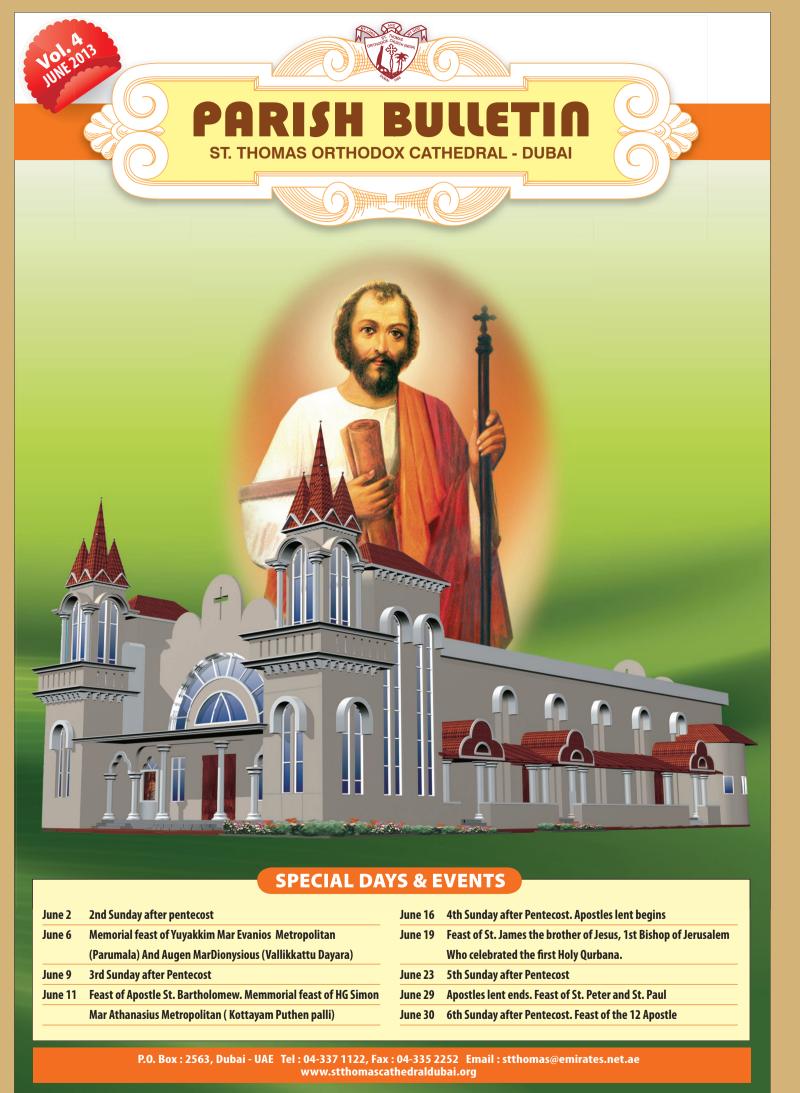
1.7th June - Program to commemorate World Environment Day (5th June).
 2.14th June - Workshop/class on Apostles Lent (16th June).
 3.21st June - Presenting mementos for students leaving for higher studies.

Common Programs

Regular meetings: (Every Friday- 11:00 am) Website: www.dubaimgocsm.com

NEW MEMBERS LIST (JANUARY TO APRIL 2013)

	A334	ALWIN THAMPI	ANCHAL, QUILON	971506791595
	K145	KURIEAN JOSEPH	THATTARAMBALAM, MAVELIKARA	971505873684
	V257	VINCE ZACHARIAH MATHEW	PANDANAD, CHENGANOOR	971509115959
	A333	ANU ABRAHAM	OCHIRA, QUILON	971555995748
	V258	VINU WILSON	WAYANAD, SULTANBETHERY	971508502854
	B297	BINOY ZACHARIYAH	OUILON	971504534839
	B298	BENOY THOMAS	PATTAZHI, QUILON	971556087325
	S545	SHEJI.C.VERGHESE	ARTHAT, KUNNAMKULAM	971505408573
ı	S546	SUNIL P DANIEL	KAYAMKULAM, MAVELIKARA	971558926863
	B299	BINU THOMAS	ADOOR, KADAMBANAD	971509159368
	S547	SHAJI MATHEW	HARIPAD, MAVELIKARA	971509139308
	R258	RINU KOSHY	TRIVANDRUM	971509337610
	J602	JOBIN JACOB	ALUVA, ERANAKULAM	971502939443
	S549	SHIBU MATHEW		971502727812
			KOTTARAKKARA, PUNALUR CHETTIKULANGARA, MAVELIKARA	
	B300	BINU.K.JOHN	· · · · · · · · · · · · · · · · · · ·	971554595723
	A336	ARUN GEORGE	ADOOR, KADAMBANAD	971508062970
	A337	AJI JOHN	AYOOR, TRIVANDRUM	971552534102
	G264	GIGI GEORGE KOSHY	QUILON	971503100185
	J603	JENO THANKACHAN	AYOOR, TRIVANDRUM	971557252328
	J604	JOMON ANTHIALUNKAL KURUVILLA	ERANAKULAM	971502340590
	J605	JUBIN.K.SKARIAH	KOTTAYAM	971556939779
	R259	REJI PUNCHAKONAM	AYOOR, TRIVANDRUM	970554724945
	K146	KOSHY KAROTTU EASOW	VENNIKULAM, THIRUVALLA	971503230793
	\$550	SATISH MATHEWS EAPEN	ARATTUPUZHA, THUMPAMON	971502917969
	R260	ROGEY JOHN	CHENGANOOR	971503899796
ı	S548	SOBLE GEORGE JOHN	TRIVANDRUM	971556056672
	S552	SUMITH KOSHY THANKAN	THUMPAMON	971505386827
	T285	TIJU MATHEW BABU	KUMBANAD, NILACKAL	971506551336
	S551	SHAJI MATHEW	BANGALORE	971508806824
	L58	LAJI SAMUEL	OMALLOOR, THUMPAMON	971505425791
	A338	ANU.P.JOY	THUMPAMON	971555391412
1	D69	DEEPAK BEN CHERIAN	CHENGANOOR	971566408254
	A339	ANISH.P.TITUS	THATTARAMBALAM, MAVELIKARA	971553851035
	B302	BIBU KURIAN	KOTTAYAM	971505868752
	S553	SANTHOSH MATHEW	KUNDRA, QUILON	971502790853
	B303	BIJI DANIEL MATHEW	KOZHENCHERRY	971507578002
	J606	JINO K THOMAS	KOZHIKODE, MALABAR	971556597373
	R261	RAJIT THOMAS	BOMBAY	971509544354
i	A340	AJI GEORGE	PATHANAMTHITTA, THUMPAMON	971529295451
	J607	JACOB PHILIPOSE VILLOTH	NALANCHIRA, TRIVANDRUM	971553908048
	R262	RAJEEV KOSHY	VENNIKULAM, THIRUVALLA	971504964023
	A335	ANIYAN KUNJU YOHANNAN	CHARUMMOOD, ALLEPPY	971552462599
1	J608	JIJU THOMAS	ADOOR, KADAMBANAD	971562719354
	B305	BAIJU JACOB	KOTTAYAM	971507350832
	B304	BLESSAN MATHEW	KOZHENCHERRY	97155265746
	D70	DOLLY.C.JOHN	PATHANAMTHITTA, THUMPAMON	971507452605
	F2	FLEMIN JOHNSON	ADOOR, KADAMBANAD	971553121760
	A341	ANISH.K.CHERIAN	QUILON	971503556321
	S554	SIMESH VARGHESE PANICKER	KUNDRA, QUILON	971505708910
	B307	BIMITH THEKKEKARA ABBY	KUNNAMKULAM	971556794018
	B306	BINU VARGHESE PHILIP	THIRUVALL, NIRANAM	971555697181
	S555	SHIJU MATHEW VARGHESE	MALLAPPALLY, NIRANAM	971557455892
	M349	MATHEW.P.DANIEL	THUMPAMON	971505469342
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18-06-13 TUESDAY

22-06-13 SATURDAY

പെന്തിക്കോസ്തി

Fr. T.J. Johnson Vicar & President



ക ർത്താ വിന്റെ ഉയിർപ്പിനു ശേഷം കാത്തി രുന്നു പ്രാർത്ഥിച്ച് ആദിമസഭ പരിശുദ്ധാത്മാഭിഷേ കത്താൽ നിറഞ്ഞ് 'ക്രിസ്തീയസഭയുടെ പിറന്നാൾ' എന്നു വിശേഷിപ്പിക്കാവുന്ന 50-ാം ദിന പെരുന്നാൾ ആണ് പെന്തിക്കോസ്തി. പരിശുദ്ധാത്മ പുതുക്കത്തി നായി വ്യക്തികളായും സഭയായും വേർതിരിക്കപ്പെട്ട ദിവസമാണ് പെന്തിക്കോസ്തി. പെന്തിക്കോസ്തി പെരാ ന്നാൾ നീസാൻ മാസം (ഏപ്രിൽ) 16-ാം തീയതിക്കു ശേഷം 50–ാം ദിവസം എബ്രായർ ആചരിച്ചുകൊണ്ടി രുന്നു (ലേവ്യ 23: 15-21). എന്നാൽ അതു സീനായ് പർവ്വ ത്ത്തിൽ നിന്നുള്ള തോരാ (ന്യായപ്രമാണം) ലബ്ദി യുടെ ഓർമ്മയുടെയും, അതെസമയം കൊയ്ത്തിന്റെ യും, വിളവെടുപ്പിന്റെയും ആഘോഷപെരുന്നാളായി ട്ടായിരുന്നു കൊണ്ടാടിയിരുന്നത്. പെന്തിക്കോ സ്തി സംഭ്വത്തിന്റെ വിശദാം ശങ്ങൾ 'പരിശുദ്ധാ ത്മാവിന്റെ സുവിശേഷ്മെന്ന്' വിശേഷിപ്പിക്കുന്ന അപ്പോ സ്തോലപ്രവൃത്തികളിലാണ് പ്രധാനമായും ലഭിക്കുന്നത് എങ്കിലും സൂചനകളും പ്രസ്താവനകളും സുവിശേഷ ങ്ങളിലും പ്രവാചകഗ്രന്ഥങ്ങളിലും വേണ്ടുവോളമുണ്ട്.

പരിശുദ്ധാത്മാവിന്റെ അഭിഷേകം വി. മാമോദീസാ യിലൂടെയും, വി. മൂറോനഭിഷേകത്തിലൂടെയും നമുക്കു ലഭിച്ചതാണ്. എന്നാൽ പാപപശ്ചാത്തലത്തിലും ആത്മീയ അലസ്തയിലും പരിശുദ്ധാത്മപ്രവർത്തന ങ്ങളും ജ്വലനവും മന്ദീഭവിച്ചു പോയിട്ടുണ്ട്. എങ്ങനെ എന്നാൽ വായുവിന്റെ പ്രവർത്തനം നിലയ്ക്കുമ്പോൾ തീക്കനലിന്റെ പുറത്തു ചാരം മൂടി സ്വയം പ്രകാ ശനം ഇല്ലാതാവുകയും മറ്റുള്ളതിനെ പ്രകാശിപ്പിക്കു വാൻ സാധിക്കാത്ത ഒര്വസ്ഥയിലും ആയിട്ടുണ്ടാകാം പരിശുദ്ധാത്മാവ് വീണ്ടും നമ്മിൽ ജിലിക്കുവാൻ പെന്തി ക്കോസ്തി പെരുന്നാളിലൂടെ സാധിക്കണം.

ഓരോ വിശ്വാസിയും പ്രാർത്ഥന കൊണ്ട് (ദൈ വാരാധന) കൊണ്ട് നിറയപ്പെടേണ്ട പരിശുദ്ധാത്മാ വിന്റെ ആലയമാണ് (Temple of The Holy Ghost). ആരാധന് നിലയ്ക്കുമ്പോൾ പരിശുദ്ധാതമാവ് ദുഃഖിക്കുകയും നിശബ്ദമാവുകയും ചെയ്യും. പരിശു ദ്ധാത്മാവ് ദൈവദാനമാണ്. തന്നോട് അപേക്ഷിക്കുന്ന വർക്ക് പരിശുദ്ധാത്മദാനം ദൈവം നിർല്പോഭമായി

നമ്മളിലുള്ള പരിശുദ്ധാത്മാവ് അച്ചാരമാണ്. (2 കൊരി. 1:22, എഫേ. 1:14) അച്ചാരമെന്നതിന്റെ ഗ്രീക്കു പദം arrabon = earnest മുന്നർത്ഥത്തിൽ കാണാം. (1 പൂർണ്ണമായി പിന്നീടു ലഭിക്കേണ്ടതിന്റെ ആദ്യദാനം. (2) നാം ദൈവത്തിന്റെ വകയാണെന്നുള്ളതിന്റെ മുദ്രയും അടയാളവും (എഫേ. 4:30) (3) ഇന്ന് നമ്മിൽ വ്യാപരി ക്കുന്ന പരിശുദ്ധാത്മാവ് കർത്താവിന്റെ രണ്ടാമത്തെ വര്വിൽ നമ്മിൽ നിറയുന്ന പരിശുദ്ധാത്മാവിൻ മുന്നാ സ്വാദനമാണ് (Pre-tasting). സ്ത്യം കാണാനും ചെയ്യാനും സാക്ഷികളാകാനും നമ്മെ്പ്രേരിപ്പിക്കുന്ന സത്യാത്മാവാണ് പരിശുദ്ധാത്മാവ്. (യോഹ.14:17–26)

പരിശുദ്ധാത്മാവ് (Advocate) (റോമർ 8:14). അതാ യതു നമുക്കുവേണ്ടി സഭാ ദൈവത്തോടു വാദിക്കുന്ന മദ്ധ്യവർത്തിയും, നേർവഴി നമുക്കു ചൂണ്ടിക്കാട്ടി തരുന്ന വഴികാട്ടിയും, ഉപദേശകനും ശക്തികേന്ദ്രവു മാണ്. പരിശുദ്ധാത്മാവ് ദൈവമക്കളിൽ മുദ്രയും അട യാളവുമാണ് (Sealing of the Holy Ghost). ആകയാൽ ദുഷ്ടന് ദൈവമക്കളെ തൊടുന്നതിനുപോലും കഴിയു കയില്ല. മാമോദീസായിൽ കൂടി ഈ മുദ്രയും അടയാ ളവും നാം പ്രാപിക്കുന്നു. ഈ പരിശുദ്ധാത്മാവിന്റെ മുദ്രയും അടയാളവും പ്രാപിക്കേണ്ട വ്യക്തിയിൽ ഉണ്ടാ വേണ്ട 5 പ്രത്യേകതകൾ.

- (1) ക്രിസ്തുവിൽ ആസ്തിതമായ ജീവിതം Christ addicted life. (സങ്കീ. 42:1, ഗലാ. 5:22-23)
- (2) ഇപ്പോഴും എപ്പോഴും എന്നേക്കും സ്തുതിയും സ്തോത്രവും ആരാധനയും. (എഫേ. 5:18-20)
- (3) വിനയവും, വിധേയതാവും പകാതയും. (എഫേ 5:21)
- (4) ശുശ്രൂഷിക്കപ്പെടുവാനല്ല, ശുശ്രൂഷിക്കുവാനുള്ള
- (5) വിശുദ്ധിയിൽനിന്നു വിശുദ്ധിയിലേക്കുള്ള വളർച്ച.

The Apostles' Fast

The Apostles, following the example of Jesus Christ, fasted twice forty days each, namely from the day of Pentecost and the days before the feast of Epiphany (Denha). But, as to how this fast originated in the Church is not exactly known. One could say that since Christ has said to the apostles that the sons of the bride chamber cannot fast as long as the bridegroom is with them, but days shall come when the bridegroom will be taken from them and then they shall fast (St. Luke5:34-35). Thus, after the ascension of Jesus Christ and after the day of Pentecost, the apostles began to keep this fast and gradually it was adopted as a custom in the Church. At present, in the Malankara Church, this fast is reduced into 13 days corresponding to the number of 12 apostles and St. Paul (St.June 16-29). This fast is observed in order to become aware of the responsibility of the faithful in the Church and missionary activities and we observe June 29th as the feast of St. Paul and St. Peter. (sleeha nombu

- The names of the twelve apostles are:
 (1) Simon Peter (2) James (3) John
 (4) Andrew (5) Philip of Bethsaida
- (6) Thomas (Didymus) (7) Bartholomew (Nathaniel)
- 8) Matthew (Levi) of Capernaum
 - (9) James (son of Alphaeus)
 - (10) Simon the Zealot (the Canaanite)
- (11) Thaddaeus-Judas
- (12) Judas Iscariot

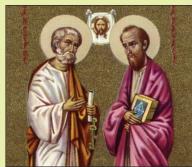
Saint Peter

Matthew 16:18: You are Peter: and upon this rock I will build my (chair) church, and the gates of hell shall not prevail

His life is prominently featured in the New Testament Gospels and the Acts of the Apostles. Saint Peter was originally named "Simon, son of Jonah". His mother is nowhere named in Scripture. He was born in Bethsaida, a town on Lake Genesareth. The Apostle Andrew, who first brought him to Jesus, was his brother. Simon was renamed "Peter" (rock) by Jesus to indicate that Peter would be the rock-like foundation on which the Church would be built. Peter

He and Andrew, both fishermen, were called by Jesus to be disciples at the same time as James and John, the sons of Zebedee. Peter's honored position comes out most clearly in two high points of Jesus' ministry, when Peter confessed Jesus to be the Christ and was told": "Upon this rock I will build my church"; and when he, together with James and John, was chosen to see the Transfiguration. After the Last Supper he, again with James and John, witnessed Jesus' agony in Gethsemane. When Jesus was betrayed, Peter drew his sword to defend him, but denied him later in the same night, as Jesus had predicted he would. After the Resurrection, Jesus appeared by the Sea of Galilee and charged Peter to "feed

Saint Peter suffered martyrdom under Nero. He was crucified in the year 64 with his head downward, because he the the catacombs, "ad Catacumbas" claimed he was not worthy to die in Via Appia, where it remained until the same manner as Christ. His body is moved by Lucina and Pope Cornelius buried on the hill of the Vatican where into the crypts of Lucina.



recent excavations have revealed his tomb on the site of the basilica of Saint Peter's. He is traditionally regarded as the first bishop of Rome.

Saint Paul

The second important founder of Christianity is Paul of Tarsus, originally Saul of Tarsus, also called the 13th apostle. Saint Paul was born about the same time as Our Lord. He called himself the Apostle to the Gentiles. Paul did not know Jesus in life but was converted by a miraculous event known as the Road to Damascus. Saul, the Jew, hated and persecuted Christians as heretical, even assisting at the stoning of Saint Stephen the Martyr.

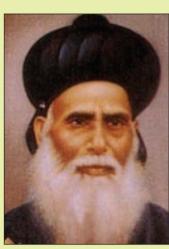
On his way to Damascus to arrest another group of them, the most famous conversion in the history of Christianity took place. Saul was knocked to the ground. A heavenly light shone down suddenly from heaven, encompassing Saul. He heard Jesus Christ's voice, "Saul, Saul, why persecutest thou Me?" This man, who hated Christ and all Christians, capitulated in the front of the living God. Then Jesus told him to go into Damascus, and there he would be told what to do. Paul became blind and did not eat or drink for three days. In Damascus, the Lord sent a disciple called Ananias to him, who restored his vision, filled him with the Holy Spirit and baptized him.

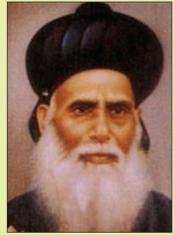
After he was baptized, he changed his name to Paul to reflect his new persona, and began travelling and preaching about Jesus in the synagogues in Damascus. The Jews wanted to kill him, but he escaped with the help of some Christians who lowered him in a basket from the top of the city wall. He spread Christianity. Many Christians view him as an important interpreter of the teachings of Jesus. He is considered by many Christians to be the most important disciple of Jesus, and next to Jesus, the most important figure in the development of Christianity. Three years after his conversion, Paul journeyed to Jerusalem to meet with Peter and stayed with him for fifteen days.

The apostle Paul was executed in Rome during the persecution of the emperor and madman, Nero. Nero's persecution of Christians lasted for four years, from 64 to 68AD. It was also during this persecution that the apostle Peter was executed. As a Roman citizen entitled to a quick death, Paul was beheaded with a sword near Rome, possibly on this day, June 29, 67. Paul was the most notable of the earliest Christian missionaries, together with the disciple St. Peter. His body was interred with Saint Peter's in

His Holiness Baselios Geevarghese I Second Catholicos of the East in Malankara.

His Holiness was born in 1870 as the second son of Karuchira Paulose. He was ordained as 'Koruya' on 13 June 1885, as deacon in 1892, on 16 August 1896 as priest and on 23 August as Ramban (Monk) by Metropolitan Kadavil Paulose Mar Athanasios. He served as Manager in Thrikunnath Seminary, Aluva from 1908 to 1910. On February 1913, he was consecrated as Metropolitan Geevarghese Mar Philexinos. He was the Metropolitan of Kottayam and Angamaly diocese. He made Vallikattu Dayara his administrative headquarters. On 30 April 1925 at Niranam, the Holy Synod installed him as the Catholicos of the East. Through prayer and fasting he achieved spiritual strength, which helped him to guide the Malankara Church into green pastures. He passed away on 17 December 1928 at Neyyoor Hospital. He was laid to rest on the northern side of Vallikattu Dayara. His death anniversary is on 17th December.





ഏഴരപ്പള്ളികളിൽ ഒന്നായ പാലയൂർ ദേവാലയം

മാർത്തോമാ ശ്രീഹായാൽ സ്ഥാപിതമായ



Palavur (Near Chavakkadu & Guruvavoor) is 28 kms North-West from Trichur. Located in North of Trichur city it is also near to Kunnamkulam Arthattu church and Guruvayoor. Palur or Palayur was the stronghold of the Nambudiri Brahmins (the super class people in Indian communities) when St. Thomas arrived from Kodungallore. This place was a business centre in olden days. Besides Nambudiris, there were also Jews and Chettys who settled down here for business. Syrian Christians traditionally believe that the four Nambuthiri families Kalli, Kalliyankal, Sankapuri & Pakalomattam were converted at this

Nambudiris, while taking bath in their pond throw water skyward during their prayer. When St. Thomas visited this place they accepted a challenge from him that they would accept his religion if he could suspend the water thrown up by them in the air without falling down. St. Thomas not only did this but also showed the mark left in the water after the same was thrown up. After this miracle they believed in him and were baptized.

Ruins of an ancient Jewish Synagogue are still seen outside of a Brahmin templé about a furlong away from the Church. Broken pieces of idols, sculptures and remnants of the old temple were lying around the church till a short time ago. Two large tanks on the west and east gates are tell-tale relics of the ancient glory of the Hindu temple. During the Portuguese time, an attempt to dismantle the old Church to construct a new one was given up owing to the sentimental objection of the local people. Later on, however, a new church was built carefully so as to enclose the old one which had wooden walls.

Incursions and persecutions by Hyder Ali and Tippu Sultan, the tyrants of Mysore, in the seventeenth century, reduced this flourishing Catholic centre to the state of decadence. The beginning of British rule in India (1797-93) saw the slow and steady rise of the present Church. Strangely enough, there is not a single Brahmin house, at present, in the Palayur

Important Historical Monuments at Palayoor are:

- The Boat Jetty (Bottukulam) where St. Thomas landed at Palavoor.
- Thaliyakulam -The pond where St. Thomas baptized the local people.
- The replica of Chinna Malai (of Mylapore Madras) where St. Thomas attainted martyrdom
- The historical remnants of old Aryan Temple. Historical Museum.
- 14 granite life size statues of various scenes from the life of St. Thomas installed on the main entrance of the Church.
- The Jubilee Door in front of the entrance of the main hall of the Church, depicting various important Biblical events, carved in Burmese

