HOLY SERVICES, PRAYERS & MEETINGS

Fridays : 06.45 am - 07.25 am Night Prayer, Morning Prayer

: 08.30 am - 10.30 am Holy Qurbana : 07.00 pm - 07.30 pm Evening Prayer Fridays : 07.30 pm - 09.00 pm Holy Qurbana

: 07.30 pm - 08.00 pm Evening Prayer Sundays : 08.00 pm - 09.30 pm Holy Qurbana Tuesdays : 05.30 am - 07.00 am Holy Qurbana

: 07.30 pm - 08.30 pm Evening Prayer & Wednesdays Intercessory Prayer for St. Mary

Saturday, Monday, Tuesday: 07.00 pm - 07.30 pm Evening Prayer : 07.00 pm - 09.15 pm Holy Confession, Evening Prayer Thursdays Intercessory prayer to St. Thomas

Church Prayer Meeting & Choir Practice

Sunday School: 10.45 am - 12.10 pm All Fridays Marth Mariam Samajam: 11.00 am - 12.20 pm All Fridays M.G.O.C.S.M : 11.00 am - 12.20 pm All Fridays Youth Movement: 11.00 am - 12.20 pm All Fridays

SUNDAY SCHOOL SCHEDULED PROGRAMMES FOR NOVEMBER 2013

St. Thomas Orthodox Sunday School has won 2 Prizes, securing 2nd Position in Solo and 2nd Position in Group Song for the Inter-Church Competitions held on 25th October 2013 at Sharjah Marthoma Church. Hearty congratulations to the winning team.

Sunday School Regular classes will continue from 10.00 AM to 12.30 PM on every Friday. Annual Examination detailed schedule will be announced shortly.

ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT

SCHEDULED PROGRAMMES OF OCTOBER 2013

November 1st Regular Meeting (10.45 am to 12.20 pm) Novembr 8th Regular Meeting (10.45 am to 12.20 pm) November 15th Regular Meeting (10.45 am to 12.20 pm)

November 22nd Clean Up The World Conducted by Dubai Muncipality

November 29th Regular Meeting (10.45 am to 12.20 pm)

Divyabodhanam Class - Every Monday 8 pm to 9.30 pm (To increase general awareness of the Bible, Church History & Basic Believes of the Malankara Orthodox Sabha.)

OCYM Job Cell - Highly active Job Cell that matches job seekers with employers from a wide range of sectors.

(More Informations Contact Co-ordinator, Mr. Johnkutty Idicula : 055 4434847) Email: ocymdubai@gmail.com Website: www.stthomasocymdubai.org

Job Cell : jobcellocymdubai@gmail.com More Informations Contact: Secretary Mrs. Jishi Binny: 050 7052459

MOMS SCHEDULED PROGRAMMES

01/11 Regular meeting

08/11 Picnic

15/11 Regular meeting, B.P, Sugar check-up

22/11 Regular meeting Members' Day

MGOCSM Unit Proposed Programs and Activities till NOVEMBER 2013

Parumala Perunal padhayathra and raasa

Parumala Perunal gurbana

MGOCSM day finale Prize distribution, Zonal conference

Regular meeting Nov 23 Regular meeting Nov 30 Regular meeting

Common Programs

Regular meetings: (Every Friday - 11:00 am)

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF OCTOBER - 2013

PORT ZAYED/HOR AL ANZ Mr. Samuel Thekkinathu (S-106) Flat no # 101, al Dhiyaffa apartment 1 MONDAY

DAY & DATE WEEK AREA 1

FIRST

09-11-13 MONDAY

AL GHUSAIS Mr. 00MMEN VARKEY (0-30), FLAT No # 105, AL YAZI BUILDING BEHIND AL BUSTAN CENTRE

ΔΙ ΚΔΡΔΜΔ Mr. JOHN PHILIPOSE (J-404) FLAT No # 7, BUILDING # 409 BEHIND KARACHI RESTAURANT

RUR DURAL Mr. KURIAN PHILIPH (K-53) FI AT No. # 603 GALADARI APRT.

BEHIND OLD BAOUER MOHEBI SUPER MARKET

AL KHAIL GATE

ROLLA STREET

SATWA - AL QOUZ Mr. REJI VARGHESE (R-174) FLAT No. # 105

11-11-13 SATURDAY **QUSAIS – AL NAHDA** Mr. RONY JOHN (R-129) FLAT No. # 305, HESSA TOWER

AI NAHDA - 1

16-11-13 SHARJAH - ROLLA Mr. BOBAN MATHAI (B-215)

AL SHAAB Mr. K.C. JOSEPH (J - 112) FLAT No # 7, BLOCK # 109 OPP. AL SHAAB SUPER MARKET

18-11-13 MONDAY

RASHIDIYA - LULU VILLAGE Mrs. SHERIN SUNIL KORAH (S - 279) FLAT No # 330 WASL BLDG R - 453/3 NEAR EK 2 BLDG.,

FLAT No # 301, AL KHAF BLDG., NEAR DEFENCE R/A

19-11-13 TUESDAY

AL GHUSAIS Mr. RAJU K (R-57) FLAT No # 105 AL MANSOORI BLDG. NEAR TALAL SUPER MARKET

LULU VILLAGE

Mr. STANLEY GEEVARHESE SUNNY (S-365) FLAT No # 105 SANA FASHIONS BUILDING

SHARJAH - AL NAHDA Mr. MADHU VARGHESE KOSHY (M-247) FLAT No # 207, BLOCK - D AL NAHDA SAHARA PLAZA BLDG., NEAR QUICK SUPERMARKET AND SAHARA CENTER

Mr. ANU THOMAS (A-226) FLAT No # 112, KARACHI DARBAR BLDG., NEAR SATWA BUS STATION

SATWA

25-11-13 MONDAY

MUHAISINAH - LULUVILLAGE Mr. MANOJ K RAJAN (M - 270) FLAT No # 204, DESERT GROUP BLDG. No 5 NEAR SHJ. AMERICAN INTL. SCHOOL

FRIJ MURAR/YOUSUF BAKER MR. SHYJU JOY (S-507) FLAT No # 105, BLOCK - B KHALIFA HABTOOR BUILDING OPP AL MAKHTHUM HOSPITAL

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP@17:00-19:00 HRS

Rev. Fr. T. J. Johnson Vicar & President 050 2108180 frtjjohnson@gmail.com 050 8379905 frlanychacko@gmail.com Rev. Fr. Lany Chacko Asst. Vicar T. C. Jacob Trustee 050 5141831 chackojacob19@yahoo.com Babuji George Secretary 050 5842528 bajigeorge@hotmail.com Abraham P. A. Jt. Trustee 050 6341316 abraham@alwahamechanical.com Babu M. Kuruvilla Jt. Secretary 050 7787152 bmanathra@yahoo.com







ST. THOMAS ORTHODOX CATHEDRAL - DUBAI





നമ്മുടെ ഇടവകയിൽ പരി. പരുമല തിരുമേനിയുടെ ഓർമ്മപ്പെരുന്നാൾ നവംബർ 2, 3 തീയതികളിൽ നടത്തപ്പെടുന്നു. 2–ാം തീയതി വൈകിട്ട് സന്ധ്വാ നമസ്കാരത്തെ തുടർന്ന് വചന പ്രഘോഷണവും റാസയും, 3–ാം തീയതി വൈകിട്ട് സന്ധ്വാ നമസ്കാരത്തെ തുടർന്ന് വിശുദ്ധ കുർബ്ബാനയും നേർച്ച വിളമ്പും ഉണ്ടായിരിക്കുന്നതാണ്.

BIRTH AND PARENTAGE

Mar Gregorios was born on 15th June 1848 (M.E. Mithunam 3, 1023) to Kochu Mathai and Mariam of Pallathetta family in the Chathuruthy house at Mulamthuruthy. He was called by the name 'Kochaippora' and was given the baptismal name 'Geevarghese'. Kochaippora had two brothers and two sisters; Kurian, Eli, Mariam and Varkey. Kochaippora was the youngest and was therefore the most beloved to everyone. Unfortunately, his mother passed away when he was only two years old. His eldest sister Mariam became to him all that a mother was meant. Mariam was married at that time to him all that a mother was meant. Mariam was married at that time and had a child of Kochaippora's age.



CHILDHOOD AND EDUCATION

Kochaippora started his education under Onakkavil Ayya and Moni Ashan. Kochaippora's paternal uncle Geevarghese Malpan slowly initiated him the sacred language 'Syriac' and to the first lessons of

continues next page..

SPECIAL DAYS & EVENTS

1 Nov.	Feast of all sainta and matyers. Anniversary of the enthronement of HH Baselios Marthoma paulose II Catholicose	13 Nov.	Feast of Mar Ivanios with the golden tounge
		16 Nov.	Feast of St. Mathew the Apostle and Evangelist
2 Nov.	Memmorial feast of St. Gregorios of Parumala. Memorial feast of Kadavil Paulose Mar Athanasios Metropolitan (Alwaye Thrikkunnathu Seminary)	17 Nov.	Sunday of Annunciationof birth of John the Baptist to the priest Zachariah, Parent's Day
3 Nov.	Koodosh Eetho (Sanctification) Sunday church calendar begins	20 Nov. Memorial feast of Job Mar Philexinos (Delhi) 24 Nov. Sunday of Annunciationof birth of Jesus Christ to St. Mary. Mother's Day Memorial feast of Pulikottil Joseph Mar Dionysius Metropolitan (Founder of KOTTAYM Pazhaya Seminary) and Paulose Mar Gregorios Metropolitan (Kotayam Old Seminary)	
5 Nov.	Memorial feast of HG Stephanos Mar Theodosios Metropolitan of Kolkatta		
6 Nov.	Memorial feast of HG Geevarghese Mar Gregorios Metropolitan (Alwaye Thrikkunnathu Seminary)		
8 Nov.	Memorial feast of Baselios Mar Thoma Mathews I atholicose (Devalokam Catholicate Aramana)		Old Seminary)
		28 Nov.	Feast of St. Jacob Baradeus& Mar Dionysius Barsleebi
10 Nov.	Hoodosh Fetho (Dedication Sunday	30 Nov.	Feast of St. Andrew the Anostle

www.stthomascathedraldubai.org

പരി. പരുമല തിരുമേനി

വിശുദ്ധിയുടെ പരിമളം പരത്തിയ പുണ്യപുരുഷൻ

Fr. T.J. Johnson Vicar & President

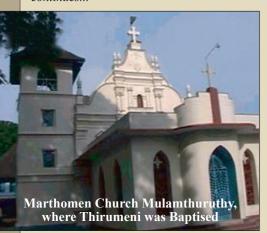


പരി. പരുമല തിരുമേനി വിശുദ്ധജീവിതം പരുമല തിരുമേനിയിൽ കാണുന്ന പ്രത്യേകത നയിച്ച ഒരു പുണ്യാത്മാവായിരുന്നു. ഇന്ന് അനേ കൾ കർക്ക് ആശ്വാസവും സങ്കേതവും ശരണവും പരി. പരുമല തിരുമേനിയുടെ മദ്ധ്യസ്ഥതയാൽ ലഭിക്കുന്നു. ജീവിതപ്രയാസങ്ങളിൽ വലഞ്ഞ് ആ ജീവിതത്തിൽ വിശുദ്ധി സൂക്ഷിച്ച വ്യക്തിയാണ് ശുദ്ധന്റെ കബറിങ്കൽ ഇറക്കി വച്ചു സമാധാന മായി തി്രിച്ചുപോകുന്നു. പരുമല തിരുമേനി ഒരി ക്കലും പരിശുദ്ധനാകുവാൻ വേണ്ടി വിശുദ്ധ മായ് ജീവിതം നയിച്ച് ആളല്ല. സമൂഹത്തിൽ എന്തെങ്കിലും ആയിത്തീരുവാൻ വേണ്ടി കസേ ശുദ്ധ പരുമല തിരുമേനിയുടെ ജീവിതം അതിൽനിന്നു വൃതൃസ്തമായിരുന്നു. പരി. പരു കണ്ടാണ് ജനം അദ്ദേഹത്തിനു വിശുദ്ധന്റെ അവ് തമ്മിൽ അകലം കുറച്ചു കാണിക്കുന്ന പരുമല തിരുമേനി. ജീവിതം, അതാണ് യഥാർത്ഥ് വിശുദ്ധജീവിത ത്തിന്റെ അടിസ്ഥാനം.

ങ്ങളിലും 'വിശുദ്ധർ' എന്നു വിശേഷിപ്പിക്കുന്നത് നാലുകൂട്ടം ആളുകളെയാണ്.

- റിയാം, അപ്പോസ്തലന്മാർ, വേദപുസ്തക രചയി താക്കൾ തുടങ്ങിയവ.
- (2) ക്രിസ്തുവിലുള്ള വിശ്വാസത്തെ പ്രതി രക്ത 'ഭക്തരുടെ' എണ്ണം വർദ്ധിക്കുകയും ഭക്തി നഷ്ട സാക്ഷിത്വമരണം പ്രാപിച്ച സ്ത്രീ-പുരുഷന്മാർ-
- (3) ക്രിസ്തുവിലുള്ള സതൃവിശ്വാസം പഠിപ്പിക്കു കയും വേദങ്ങൾ പ്രഗത്ഭമായി വ്യാഖ്യാനിക്കു കയും ചെയ്ത ഗുരുക്കന്മാരും, സഭാപിതാക്ക
- (4) ക്രിസ്തുവിലുള്ള വിശ്വാസം ഏറ്റുപറഞ്ഞ് സത്യം, നീതി എന്നിവയ്ക്കു വേണ്ടി പരസ്യ കുവാൻ നമുക്കു സാധിക്കണം. മായി നിലകൊണ്ടതു മൂലം കഠിനമായി പീഡി പ്പിക്കപ്പെട്ട സ്ത്രീ-പുരുഷന്മാർ. (മൗദ്യാനന്മാർ)

continues..



READER-DEACON AND FURTHER EDUCATION

He was ordained as a reader-deacon (Korooyo) on 14th Sept, 1858 at the age of ten by Palakkunnath Mathews Mar Athanasios at Karingachira Church. Koroyo Geevarghese continued his training under Geevarghese Malpan until the latter died due to small pox. CONSECRATION AS Although Deacon Geevarghese was also METROPOLITAN infected with small pox, he miraculously survived it. Afterwards Deacon Geevarghese Being pleased with the Ramban Geevarghese,

(1) ജീവിതവിശുദ്ധി

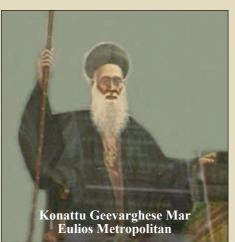
കബറിങ്കൽ എത്തി തങ്ങളുടെ ഭാരങ്ങളെ ആ പരി പരി. പരുമല തിരുമേനി. പരുമല തിരുമേനിയുടെ ജീവിതത്തിലേക്കു് കണ്ണോടിക്കുമ്പോൾ വിശുദ്ധ നായും നീതിമാനായും ജീവിച്ച വ്യക്തിയായി രുന്നു. സുകുമാർ അഴീക്കോട് പരുമല തിരുമേ നിയെ വിശേഷിപ്പിച്ചത് 'പരിമള്തിരുമേനി' എന്നാണ്. പരുമല തിരുമേനി ഒരിക്കലും പരിശു ര്കളും, പദവിയും, പ്രശസ്തിയും, പരസ്യ ദ്ധനാകുവാൻ വേണ്ടി വിശുദ്ധമായ ജീവിതം ങ്ങളും ആഗ്രഹിക്കുന്ന ഈ കാലഘട്ടത്തിൽ പരി നയിച്ച ആളല്ല. 'പരിശുദ്ധൻ' എന്നതിനു എബ്രാ യഭാഷയിൽ ഉപയോഗിച്ചിരിക്കുന്ന പദം "കാദോഷ്" എന്നാണ്. ഈ പദത്തിന്റെ അർത്ഥം മല തിരുമേനിയുടെ ജീവിത് നൈർമ്മല്യം 'സാമാന്യമായതിൽനിന്നു ഭിന്നവും,' വ്യക്തിര ക്തവും' എന്നാണ്. ഇതിനു സമാനമായ സുറി സ്ഥാനം നല്കിയിട്ടുള്ളത്. വാക്കും കർമ്മവും യാനി പദം 'കാദീശ്' എന്നാണ്. വിശുദ്ധിയുടെ രണ്ടു വൃത്യസ്ത ധ്രുവങ്ങളിൽ നിർത്താതെ കാവൽഭടനായി ജീവിച്ച വൃക്തിയായിരുന്നു

(2) പ്രാർത്ഥനാജീവിതം

പുരാതനമായ ആരാധനാക്രമത്തിലും പ്രമാണ പ്രാർത്ഥനയിലൂടെ വിശുദ്ധജീവിതത്തിലേക്കു വളർന്ന വിശുദ്ധനായിരുന്നു പരുമല തിരുമേനി. "നന്നായി പ്രാർത്ഥിക്കുന്നവർ നന്നായി ജീവി ക്കും. നന്നായി ജീവിക്കുന്നവർക്കു മാത്രമെ (1) ക്രിസ്തുവിന്റെ അമ്മയായ വി. കന്യകമ നന്നായി പ്രാർത്ഥിക്കുവാൻ കഴിയുകയുള്ളൂ. പരുമല തിരുമേനി പ്രാർത്ഥനയിലൂടെ ദൈവവു മായി നിരന്തരം സംസർഗ്ഗം ചെയ്തു.

> മായിക്കൊണ്ടിരിക്കുകയും ചെയ്യുന്ന സമയ ത്താണ് നാം ജീവിക്കുന്നത്. ഇന്നു പലർക്കും പരുമല തിരുമേനി എന്ന വിശുദ്ധൻ ഓർക്കപ്പെ ടുവാനും ആചരിക്കപ്പെടുവാനുമുള്ള ഒരാശ് മാത്രമായിരിക്കുന്നു എന്നത് ഒരു യാഥാർത്ഥ്യ മാണ്. ഇന്നലെ ജീവിച്ച് തിരുമേനിയുടെ ഓർമ്മ് ആചരിക്കുക എന്നതിലുപരി അദ്ദേഹത്തിന്റെ ജീവിതത്തിലും പ്രാർത്ഥനയിലും പങ്കാളികളാ

> studies under Konat Geevarghese Malpan. In the mean time Deacon became associated with the visiting Syrian Bishop Yuyakim Mar Coorilos. Mar Coorilos had great admiration for the deacon and was pleased to ordain him as full deacon, priest and cor-episcopa within few months in 1865.



moved to Pampakuda to continued his the Patriarch decided to consecrate him

as Metropolitan. On December 10, 1876 the Patriarch consecrated six priests as bishops including Ramban Geevarghese at St. Thomas Church, N Paravur. He was given the new name Geevarghese Mar Gregorios and was given the charge of Niranam Diocese.

Mar Gregorios was only 28 years when he was made a bishop. Since he was the youngest among all the bishops, he was dearly called by all as 'Kochu Thirumeni'. The first thing the new bishops undertook was a special fastingvigil for forty days at Vettickal Dayara under the leadership of 'Kochu Thirumeni'. This fasting was both symbolic and effective in the pursuit of new life in an old church.

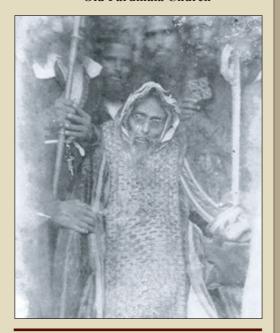
Mar Gregorios took charge of the Niranam Diocese and started staying at Parumala. There was at Parumala, at that time, a land donated by Arikupurath Koruth Mathen to the church and in this plot a small building was erected by the Malankara Metropolitan Pulikkottil Joseph Mar Dionysius. This building was known as 'Azhippura'. Mar Gregorios lived there along with few other deacons who came for priestly training. They worshipped in a thatched chapel during that time.



Azhippura



Old Parumala Church



Sixth Catholicos of the East in Malankara **His Holiness Baselios** Marthoma Mathews II



His Holiness Moran Mar Baselios Marthoma Mathews II, Senior Catholicos of the East, and 89th successor to the Holy Apostolic Throne of St. Thomas, was born on January 30, 1915 at Perinad in Kollam District of Kerala. His Holiness had his early education in a local school.

After his High School education he had his training at Old Seminary Kottayam and also at Basil Dayara, the Ecumenical committee in Kerala and also in various Pathanamthitta. Later he joined Bishop's College, other Inter-Church Committees he has shown excellent Calcutta for his B.D. Degree. He had his higher education leadership. He keeps in touch with Heads of other in Theology at General Theological Seminary, New York. Churches constantly and is keenly interested to promote He was ordained as Deacon in 1938 and as Priest in Ecumenism. He has very friendly relations with leaders 1941. It was during his stay at St. George Dayara. Othara of other religions as well and has fully demonstrated by that Father Mathews made a mark as a devoted and his activities the role the Head of a Christian Church has an able priest of the Indian Orthodox Church. He was to play in the Secular, Socialist, Democratic, Republic noted for his spiritual leadership and loving nature and of India. He encourages all activities directed towards could endear himself to everyone who came in contact the progress and development of the Nation and with him. He was known as "Father Angel" at that time. promotion of communal harmony and maintenance The Catholicos His Holiness Baselios Geevarghese II of peace in the country. A good orator, an eminent took special interest to see that the services of Father scholar, a renowned theologian, an able administrator Mathews are utilized in a still better way for the church and a man of the Word of God, he has all the qualities and the community. On May 15, 1953 he was ordained needed for a spiritual leader and a good shepherd. With as a Bishop of Orthodox church. He was only thirty eight his intelligence, wisdom, love and vision and with his years at that time. The young Bishop grew in stature vast experience in various fields he has proved himself very soon. As Metropolitan of the Diocese of Kollam he successful as a skillful ecclesiastical head of an ancient was fully responsible for its growth and progress and Church. With his devotion and dedication in life and the number of parishes almost doubled within a short sincerity of purpose, no doubt the community at large period. Several monasteries and convents were started. is benefited by his true Christian life as a servant of God

A large number of educational institutions and hospitals in the service of mankind. were established. His services in the field of education He entered into eternal rest on 26 Jan 2006 and laid to and social service are all very well known. Several rest in Mar Elia Chapel Shastamcotta.

are successfully established and administered under his direct control and leadership. He has traveled wide in various countries: the United States, Canada, Europe, Malaya, Singapore, Gulf countries etc. and has attended various international meetings and conferences. It was in 1980 that he was unanimously elected by the Malankara Syrian Christian Association as successor to the throne of Catholicos of the East and Malankara Metropolitan. In recent years some of the new schemes started under his directions are found to be of much help and benefit for the community at large. A Civil Service Academy was started at Thiruvananthapuram, to give proper training for candidates appearing for IAS, IPS, IFS and other Central Service Examinations. With a view to provide shelter for the poor, an House Building Assistance project was started. The Community Marriage Scheme is found beneficial for the marriage of poor girls. Human Resources Development and Services Wing is also helpful for the community in general. As President of

Colleges, Schools, Hospitals and other service institutions

മാർത്തോമ്മാ ശ്ലീഹായാൽ സ്ഥാപിതമായ ഏഴരപ്പള്ളികളിൽ ഒന്നായ നിലയ്ക്കൽ ദേവാലയം

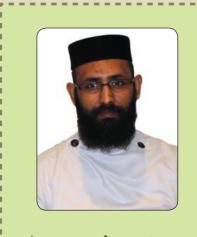


lltheChurchesestablishedbytheApostle, Asave the one at Chayal (Nilakkal), are on the coast or very near it. This place is near Sabarimala in Pathanamthitta district. When St. Thomas visited this area, it was ruled by Venad kings of the Ayroor kingdom. This kingdom had its borders along the Southern side of Pampa River up to Thiruvalla. The hill where the present Nilackal Church is situated is known as Thever-mala.

'Thever' is a word used to signify respect to people of Royal Status. The Christians to whom the 'royal status' was given were also referred to as Thevar. Chaval is situated very much in the interior on the Sabarimala Hills. The old Church is now in a dilapidated state amidst jungles. The newly constructed church is said to be far away from the original church. After destruction of this place in 1341 AD the people migrated to nearby places like, Niranam, Pala, Kanjirapally, Ayroor, Thumpamon etc.

Family Conference 2013 14-15 November 2013

We are glad to inform you that our annual Family Conference will be held on 14-15 November 2013 at our Church. Since its inception, our Family Conference sought to strengthen the sacred bonds of Christian family life and featured some of the best faculties and topics. For 2013, Dr. Ruble Raj, Principal, Marian College Kuttikkanam will be the Chief Resource Person. Detailed programme and other related information will be available soon. Meanwhile, you would be able to do the registration for the Family Conference from 1 November 2013 onwards.



A warm welcome to our **Assistant Vicar** Fr. Lany Chacko

